

## Extension Activity and Travel Report To County Commissioners Court

**Name:** Sami Hatley  
**County:** Armstrong

**Title:** CEA-AG/NR  
**Month/Year:** March, 2025

### Highlights for the Month:

#### **4-H and Youth**

3/3: 4-H Meeting  
 3/11-3/13: Houston Lamb & Goat Show  
 3/14-3/20: Houston Barrow & Steer Show  
 3/19: LGEG with 4<sup>th</sup> Grade  
 3/20-3/21: Austin Lamb Show  
 3/31-3/22: Indoor State Archery Shoot  
 3/22-3/23: Austin Barrow Show  
 3/26: LGEG with 4<sup>th</sup> Grade

#### **Professional Development**

3/25: Regional Meeting in Lubbock  
 3/31: TAE4-HYDP Conference Meeting

### Major Plans for Next Month:

#### **April:**

2: TCAAA Meeting & LGEG  
 3: Mid-Year Review & Ag in the Classroom with 2<sup>nd</sup> Grade  
 9: Big Fun Entries & LGEG  
 10: Ag in the Classroom  
 10-12: District Archery  
 16: LGEG  
 17: Ag in the Classroom  
 23: Turf Grass Training in Amarillo & LGEG  
 24: Ag in the Classroom  
 25-26: District Rifle Contest  
 29: TAE4-HYDP Meeting & Garden Program

Date	Monthly Activities/Travel	Miles	Phone	Office	Site
3/3/25	4-H Meeting	-	5	2	34
3/4/25	Prep for Houston, Office Maintenance	-	4	2	8
3/5/25	Prep for Houston, Office Maintenance	-	6	3	9
3/6/25	Prep for Houston, Office Maintenance	-	4	3	7
3/7/25	Prep for Houston, Office Maintenance	-	6	3	8
3/10/25- 3/20/25	Houston Lamb, Goat, Steer and Barrow Show	1096	32	12	75

3/21/25-3/22/25	Indoor State Archery Shoot	-	9	2	64
3/24/25	Office Maintenance	-	5	3	7
3/25/25	Regional Meeting in Lubbock	274	8	2	35
3/26/25	Learn, Grow, Eat & Go! With 4 <sup>th</sup> Grade	-	6	4	29
3/27/25	Office Maintenance	-	5	2	16
3/28/25	Assist with Scantrons at District Meat Judging in Canyon	78.8	4	4	30
3/31/25	TAE4-HYDP Conference Meeting in Amarillo	52	5	3	25
	<b>TOTALS</b>	1500.8	99	45	347

Office Visits: 45 Site Visits: 347 Phone Calls: 99 News Articles: 1

Newsletters: 1 Mileage: 1500.8

I hereby certify this is a true and correct report of activities, travel (mileage) and other expenses incurred by me in the performance of my official duties for the month shown.

Date: 4/1/25

Signature: \_\_\_\_\_

*Jami Hatkef*

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